

# **CITY COUNCIL MEETING AGENDA**

**MEETING DATE:** Tuesday, March 20, 2007 – regular meeting  
**MEETING TIME:** 1:00 p.m.  
**MEETING PLACE:** Winnemucca City Hall  
90 West Fourth Street, Winnemucca, Nevada  
**PLACES POSTED:** City Hall  
Humboldt County Courthouse  
Humboldt County Annex Building  
Humboldt County Library  
U.S. Post Office - Winnemucca  
**PERSON POSTING:** Eddy D. Davis, City Clerk

**A. CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**B. CORRECTION AND / OR APPROVAL OF MINUTES** (The Council is expected to discuss and take action on this agenda item.)

1. March 6, 2007 City Council regular meeting

**C. PRESENTATION / REVIEW / APPROVAL OF WARRANTS** (The Council is expected to discuss and take action on this agenda item.)

**D. PROCLAMATIONS / AWARDS**

1. Employee Service Award – Alan Smith - 10-year
2. Proclamation – “Set a Good Example Month” March 2007

**E. PUBLIC / PERSONAL COMMUNICATION / CORRESPONDENCE** (This period is devoted to comments and discussion by the general public and for the Council and staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

**F. DISCUSSION / ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to take action on the agenda items in this section. The action may consist of approval, acceptance, disapproval, rejection, review, recommendation, referral to staff or any other action as appropriate. The agenda items may be heard in any order and at any time unless a time is specified by the City Clerk.)

1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
2. Winnemucca Community Garden / restroom construction project / request for donations of sewer, water, and building permit fees totaling \$4,400 / Susan Powell, Education Coordinator
3. 1:30 p.m. Planning-Zoning / public hearing-ordinance final action / Bill No. 03-06-2007 / change zoning classification of property at 628 Hansen Street from R-1-6 (Single Family Residential – 6,000 square feet minimum lot size) to G-C (General Commercial) / APN 15-387-07 / Schommer

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4. City Streets / request for street closures for the Northern Nevada Racing Association Good Times Street Drags / Friday June 22-Saturday June 23 and Friday August 3-Saturday August 4 at the following locations: Fountain Way (one lane only) Friday 6:00 p.m. to 11:30 p.m., and Saturday 10:00 a.m. to approximately 8:00 p.m.; Railroad Street, Friday 5:30 p.m. to 11:30 p.m. and Saturday 10:00 a.m. to 8:00 p.m. (Railroad Street closure is from the corner of Fountain Way to the edge of Sage Petroleum driveway); and, Traders Way from Thursday through Sunday, June 21-24 and August 2-5, the portion from Arby's driveway to the Southwest Gas building for set up and tear down only on June 21, June 24, August 2 and August 5, and the entire street on June 22-23 and August 3-4 / NNRA
  5. City Streets / Carquest of Winnemucca / request for street closure for Customer Appreciation Day / Baud Street from Fourth Street to East Winnemucca Blvd. from 7:30 a.m. through 5:30 p.m. on Saturday, April 28 / Ron Riggan
  6. City Administration / request to keep more than three (3) dogs at residence pursuant to Winnemucca Municipal Code 6.08.130 / 22 Paradise Avenue / Tina Moritz
  7. Public Works / review of bids and possible award of contract for 125 gallon melter applicator with pump / City Staff
- G. STAFF / COUNCIL REPORTS** (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)
1. Mayor and Council/City Manager/Administration
  2. Police Department/Public Safety/Fire Department
  3. Judicial/Municipal Court/City Attorney
  4. Public Works/Sewer and Water Departments/Street Department
  5. Building Department
  6. Recreation Department/Parks/Golf Course
  7. Planning Department
  8. Capital Improvement

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.