

**CITY COUNCIL MEETING AGENDA**  
**SPECIAL JOINT MEETING WITH HUMBOLDT COUNTY COMMISSION**

**MEETING DATE:** Monday, November 5, 2007 – special meeting  
**MEETING TIME:** 11:00 a.m.  
**MEETING PLACE:** Humboldt County Courthouse Meeting Room  
25 West Fifth Street, Winnemucca, Nevada  
**PLACES POSTED:** City Hall  
Humboldt County Courthouse  
Humboldt County Annex Building  
Humboldt County Library  
U.S. Post Office - Winnemucca  
**PERSON POSTING:** Eddy D. Davis, City Clerk

**A. CALL TO ORDER**

**B. PUBLIC / PERSONAL COMMUNICATION** (This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

**C. DISCUSSION / ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to take action on the agenda items in this section. The action may consist of approval, acceptance, disapproval, rejection, review, recommendation, referral to staff or any other action as appropriate.)

1. Determination that the agenda items on this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
2. Update on rehabilitation of public lands in relation to Thomas Fire / Bureau of Land Management
3. Alternatives for rehabilitation of private land burned during Thomas Fire / proposals for reseedling, funding, private property owner participation and other matters appropriately related thereto / City Council-City Staff

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.