

DI AN PUTNAM, *Mayor*
MICHAEL OWENS, *Council Seat 1*
THERESA L. MAVITY, *Council Seat 2*
VINCE MENDIOLA, *Council Seat 3*
JIM BILLINGSLEY, *Council Seat 4*
PAIGE BROOKS, *Council Seat 5*



Alicia E. Heiser, PhD, PE, *Manager/Engineer* (775) 623-6333
Lorrie Haaglund, *Clerk* (775) 623-6333
Jessie Lindsey, *Treasurer* (775) 623-6338
Bill Dalley, *Police Chief* (775) 623-6396
Roger Sutton, *Public Works Supervisor* (775) 623-6381
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CITY COUNCIL MEETING AGENDA

SPECIAL MEETING - FY 2018-2019 PLANNING SESSION / BUDGET WORKSHOP

MEETING DATE: Tuesday, March 13, 2018 - special meeting
MEETING TIME: 9:00 a.m.
MEETING PLACE: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
PLACES POSTED: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada
Humboldt County Annex Building, 25 W. Fourth Street, Winnemucca, Nevada
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada
United States Post Office, 850 Hanson Street, Winnemucca, Nevada
www.winnemuccacity.org <https://notice.nv.gov>
PERSON POSTING: Lorrie Haaglund, City Clerk

A. CALL TO ORDER

B. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE (This period is for comments by the general public and for the Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

C. BUSINESS ITEMS DISCUSSION-ACTION (The agenda items in this section are for discussion and possible action. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. Planning Session:

- A. City Council priorities and goals for FY 2018-2019
- B. Humboldt County, State of Nevada, Legislative and Federal Issues
- C. Economic Development / Status of Local Industries
- D. Overview of General Fund
- E. Overview of Capital Improvement Fund-Reserves – Project Status Report
- F. Employee contract negotiations

2. Budget Workshop:

A. General Government:

- 1) City Council
- 2) City Clerk - City Treasurer
- 3) City Manager-Engineer
- 4) General Administration

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B. Public Safety:

- 1) Police Department
- 2) Building Inspector
- 3) Volunteer Fire Department

C. Judicial:

- 1) City Attorney

D. Public Works:

- 1) Streets
- 2) Airport
- 3) Cemetery
- 4) Buildings
- 5) Parks
- 6) Sewer
- 7) Water

E. Boys & Girls Club Management Agreement:

- 1) Recreation Programs
- 2) Swimming Pools

F. Planning Department:

**G. Capital Improvement Fund:
Major Project Status Report**

H. Reserve Funds:

- D. PUBLIC COMMENT** (This period is for comments and discussion by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk and Deputy City Clerk at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada, telephone number 775-623-6338, are the designated persons from whom a member of the public may request the supporting material for the meeting and the City Clerk's Office is the only location where the supporting material is available to the public.

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

NOTICE: Members of the public who require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.