

DI AN PUTNAM, *Mayor*  
MICHAEL OWENS, *Council Seat 1*  
THERESA L. MAVITY, *Council Seat 2*  
VINCE MENDIOLA, *Council Seat 3*  
JIM BILLINGSLEY, *Council Seat 4*  
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## **CITY COUNCIL MEETING AGENDA**

**MEETING DATE:** Tuesday, May 8, 2018 – regular meeting  
**MEETING TIME:** 2:00 p.m.  
**MEETING PLACE:** Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada  
**PLACES POSTED:** Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada  
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada  
Humboldt County Annex, 25 W. Fourth Street, Winnemucca, Nevada  
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada  
United States Post Office, 850 Hanson Street, Winnemucca, Nevada  
[www.winnemuccacity.org](http://www.winnemuccacity.org) <https://notice.nv.gov>  
**PERSON POSTING:** Lorrie Haaglund

**A. CALL TO ORDER**

**B. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is for comments by the general public and for the Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

**C. MEETING MINUTES REVIEW-APPROVAL** (The Council is expected to discuss and take action on this agenda item.)

**D. WARRANTS-EXPENSES REVIEW-APPROVAL** (The Council is expected to discuss and take action on the warrants and expenses items presented under this agenda item.)

**E. PROCLAMATIONS-AWARDS** (The Mayor, Council and/or City Staff may make a proclamation or present a service or other award on behalf of the City. No action may be taken upon items in this section.)

Walk A Mile In Her Shoes Day – May 18, 2018

National Hospital Week – May 6-12, 2018

10 Year Service Award – Roger Sutton, Public Works Supervisor

**F. BUSINESS ITEMS DISCUSSION-ACTION** (The agenda items in this section are for discussion and possible action. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

*100 Years of Community Service, Pride, And Success*

# CITY COUNCIL MEETING AGENDA

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1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Council-Staff
2. City Administration / presentation from the Nevada Chapter of the American Planning Association and the Nevada Leadership Program-UCED regarding the February Nevada Planning Guide and professional development opportunities offered by the Chapter and the Nevada Leadership Program / Steinmann-University Center for Economic Development
3. City Administration-Planning / variance application VW-18-02 / request to: (i) increase the allowed fence height within the front yard setback from 3' to 4' to construct a 4' wall along the front property line; (ii) increase the allowed fence height within the front yard setback from 3' to 6' along the south side property line approximately 24' to construct a 6' wall; and, (iii) increase the allowed fence height from 3' to 8' for the construction of a new fence along the back property line and 86' along the south side property line / 400 E. Minor Street / APN 16-0091-10 / Sheppard
4. City Administration-Planning / variance application VW-18-03 / request to decrease the west side yard setback from 5' to 1' for the construction of an addition to the existing residence / 502 Garrison Street / APN 15-0325-02 / Bernardi
5. City Administration-Streets / request to use City streets and City Hall lawn for the annual "Walk A Mile in Her Shoes Event" on Friday May 18, 2018 starting at 5:00 p.m. until the event concludes / Johnson
6. City Administration-Streets / request for temporary closure of Bridge Street from Second Street to Fourth Street for Winnemucca Cruise Night from 6:00 p.m. to 9:30 p.m. on Thursday May 24, Thursday June 14, 2018, Thursday July 19, 2018, Thursday August 9, 2018, and Thursday September 9, 2018 / Murphy
7. City Administration-Streets / request for temporary street closure of Winnemucca Blvd from Model T Motel Parking lot to Hurst Street (adjacent to Verner Chiropractic office) for the Basque Festival Parade on Saturday June 9, 2018 starting at 10:30 a.m. until parade concludes / Winnemucca Basque Club
8. City Administration-Streets / request to use City streets for the 6th annual Race to the Winnemucca Basque 5K run on Saturday June 9, 2018 / Winnemucca Basque Club
9. City Administration / RSVP program update / Fries-Nelson
10. City Administration / request for funding to be used for the Great Basin College Winnemucca Health Science and Technology Building project / McCarty-Great Basin College Foundation
11. City Administration / National Fitness Campaign grant offer and request for additional funding to install a fitness court / Menaged-National Fitness Campaign
12. City Administration / recommendations from City-County insurance benefits review committee and request for approval of 2018-2019 life, dental and vision insurance plans and rates for City employees and dependents / City Staff
13. City Administration--Water Department / water rate study / proposals for an increase in the water user rate / City Staff



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**G. STAFF-COUNCIL REPORTS** (This period is for receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. City Attorney / Municipal Court / Judicial
4. Public Works / Sewer and Water Departments / Street Department
5. Planning Department / Building Department
6. Recreation Department / Parks / Golf Course
7. Capital Improvement

**H. PUBLIC COMMENT** (This period is for comments by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

**NOTICE:** The City Clerk and Deputy City Clerk at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada, telephone number 775-623-6338, are the designated persons from whom a member of the public may request the supporting material for the meeting and the City Clerk's Office is the only location where the supporting material is available to the public.

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

**NOTICE:** Members of the public who require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.

**NOTICE:** The City of Winnemucca is an equal opportunity provider and employer.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or the USDA TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).