

RICHARD STONE, *Mayor*
MICHAEL OWENS, *Council Seat 1*
THERESA L. MAVITY, *Council Seat 2*
VINCE MENDIOLA, *Council Seat 3*
JIM BILLINGSLEY, *Council Seat 4*
PAIGE BROOKS, *Council Seat 5*



Alicia E. Heiser, PhD, PE, *Manager/Engineer* (775) 623-6333
Lorrie Haaglund, *Clerk* (775) 623-6333
Jessie Lindsey, *Treasurer* (775) 623-6338
Bill Dalley, *Police Chief* (775) 623-6396
Roger Sutton, *Public Works Supervisor* (775) 623-6381
Rick Robinson, *Building Inspector* (775) 623-6319
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CITY COUNCIL MEETING AGENDA-AMENDED

MEETING DATE: Tuesday, March 19, 2019 – regular meeting
MEETING TIME: 2:00 p.m.
MEETING PLACE: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
PLACES POSTED: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada
Humboldt County Annex, 25 W. Fourth Street, Winnemucca, Nevada
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada
United States Post Office, 850 Hanson Street, Winnemucca, Nevada
www.winnemuccacity.org <https://notice.nv.gov>
PERSON POSTING: Lorrie Haaglund

A. CALL TO ORDER

B. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE (This period is for comments by the public and for the Mayor, Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

C. MEETING MINUTES REVIEW-APPROVAL (The Council is expected to discuss and take action on the item(s) in this section.)

February 5, 2019 regular City Council meeting minutes

D. WARRANTS-EXPENSES REVIEW-APPROVAL (The Council is expected to discuss and take action on the warrants, expenses, claims and payroll items presented under this section.)

E. PROCLAMATIONS-AWARDS (The Mayor, Council and/or City Staff may make a proclamation or present a service or other award on behalf of the City. No action may be taken upon items in this section.)

F. BUSINESS ITEMS DISCUSSION-ACTION (The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. Determination that the agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Council-Staff
2. City Administration / confirmation of commission member appointees to the Historic Resources Commission / Mayor
3. City Administration-Airport / request to use Airport property and facilities for a wildland fire investigation class on April 22-23, 20i9 / BLM
4. City Administration / request to allow overhead electrical power service for construction of a new building at 3050 Railroad Street / APN 10-0253-04 / Cashman Equipment

100 Years of Community Service, Pride, And Success

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5. City Administration / proposals to provide City employee health, dental, vision and life insurance coverage / A & H Insurance
6. City Administration / review of proposals and possible award of contract to provide playground equipment for the Recreation Complex and Pioneer Park / Staff
7. City Administration-Streets / request for temporary street closures for the Run-A-Mucca celebration / Lay Street from Winnemucca Boulevard to the Wells Fargo entrance on Fourth Street from 8:00 a.m. Thursday May 23, 2019 to 5:00 p.m. Monday May 27, 2019 / Fourth Street from Aiken Street to Lay Street (including the two intersections) from 5:00 a.m. Friday May 24, 2019 to 10:00 p.m. Sunday May 26, 2019 / Aiken Street from Fourth Street south side to the curb cut from 5:00 a.m. Friday May 24, 2019 to 10:00 p.m. Sunday May 26, 2019 / WCVA-Fields
8. City Administration-Streets / request for temporary street closures for the Winnemucca Wheels event / Winnemucca Boulevard from the east side of the Melarkey Street intersection to the west side of the Baud Street intersection on Saturday July 20, 2019 from 8:00 a.m. to 5:00 p.m. / Bridge Street from the intersection with Fourth Street through the intersection with Second Street on Saturday July 20, 2019 from 8:00 a.m. to 5:00 p.m. / Second Street from the east side of the Melarkey Street intersection through the Bridge Street intersection on Saturday July 20, 2019 from 8:00 a.m. to 5:00 p.m. / Lay Street from the Fourth Street intersection to Winnemucca Boulevard on Friday July 19, 2019 from 8:00 a.m. to 9:00 p.m. / Winnemucca Wheels-Fields
9. City Administration-Streets / request for temporary street closure for Silver State International Rodeo event / Fairgrounds Road from the RV Park entrance to the Indoor Event Center entrance from 8:00 a.m. Sunday June 30, 2019 through 8:00 p.m. Sunday July 7, 2019 / WCVA-Fields
10. City Administration-Streets / request for temporary street closures for Tri-County Fair and Stampede event / Winnemucca Boulevard from the West Winnemucca Boulevard intersection with Fourth Street to the East Winnemucca Boulevard intersection from 11:00 a.m. to 12:30 p.m. Saturday August 31, 2019 for the annual Labor Day Parade / Fairgrounds Road from the RV Park entrance to the Indoor Event Center entrance from 4:00 p.m. Thursday August 29 until 11:00 p.m. Sunday September 1, 2019 / Ag District No. 3-Fields
11. City Administration / request for water will-serve for the proposed Western Village Subdivision / New Western Village Development-Means
12. City Administration-City Property / proposals for developing a plan for maintaining, rehabilitating, reconstructing or abandoning the Bode Howard Memorial Pool / options for funding and developing a new aquatic center / Mayor-Council-Staff

G. STAFF-COUNCIL REPORTS (This period is for receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. City Attorney / Municipal Court / Judicial
4. Public Works / Sewer and Water Departments / Street Department
5. Planning Department / Building Department
6. Recreation Department / Parks / Golf Course
7. Capital Improvement

H. PUBLIC COMMENT (This period is for comments by the public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada, telephone number 775-623-6338, is the designated person from whom a member of the public may request the supporting material for the meeting and the City Clerk's Office is the only location where the supporting material is available to the public.

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

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NOTICE: Members of the public who require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.

NOTICE: The City of Winnemucca is an equal opportunity provider and employer.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or the USDA TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, which is available and accessed online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.