

CITY OF WINNEMUCCA

DI AN PUTNAM, Mayor
RICHARD STONE, Council Seat 1
DOUG CAIN, Council Seat 2
JOYCE SHEEN, Council Seat 3
JIM BILLINGSLEY, Council Seat 4
PAIGE BROOKS, Council Seat 5

90 WEST FOURTH ST.
WINNEMUCCA, NV 89445

D. Stephen West, P.E., Manager/Engineer (775) 623-6333
Eddy D. Davis, Clerk/Treasurer (775) 623-6338
Bob Davidson, Police Chief (775) 623-6396
Roger Sutton, Public Works Supervisor (775) 623-6381
Steve Swecker, Recreation Director (775) 623-6325
Sherrie Chaplin, Building Inspector (775) 623-6319
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CITY COUNCIL MEETING AGENDA

MEETING DATE: Tuesday, November 8, 2011 – regular meeting
MEETING TIME: 2:00 p.m.
MEETING PLACE: Winnemucca City Hall
90 West Fourth Street, Winnemucca, Nevada
PLACES POSTED: City Hall, Humboldt County Courthouse, Humboldt County
Annex Building, Humboldt County Library, and
U.S. Post Office - Winnemucca
PERSON POSTING: Eddy Davis

- A. CALL TO ORDER-PLEDGE OF ALLEGIANCE**
- B. CORRECTION-APPROVAL OF MINUTES** (The Council is expected to discuss and take action on this agenda item.)
1. October 18, 2011 regular City Council meeting minutes
- C. REVIEW-APPROVAL OF WARRANTS** (The Council is expected to discuss and take action on this agenda item.)
- D. PROCLAMATIONS-AWARDS**
- E. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is devoted to comments and discussion by the general public and for the Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)
- F. DISCUSSION-ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to discuss and take action on the agenda items in this section. The action may consist of approval, disapproval, acceptance, rejection, adoption, review, recommendation, authorization, referral to staff or any other appropriate action. The items may be heard in any order or time unless a time is specified by the City Clerk.)
1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
 2. City Administration / request for support and funding assistance for the 2012 Drug and Alcohol Free High School Graduation Committee / Schaffner
 3. Planning-Zoning / variance request VW-11-14 / reduce side yard setback from 5 feet to 1 foot / R-1-6 MHC (Single Family Residential-6,000 sf minimum lot size-Manufactured Home Combining) zoning district / 4135 Guthrie Avenue / APN 016-312-02 / Mojica

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4. Planning-Zoning / variance request VW-11-15 / reduce front yard setback from 20 feet to 19 feet / LM (Limited Manufacturing) zoning district / 935 N. Highland / APN 016-301-17 / Desert Mountain Surveying-Billingsley Family Trust
5. **2:30 pm** - City Administration / public hearing-ordinance adoption / rezone application RW-11-03 / request to change R-1-12 (Single Family Residential-12,000 sf minimum lot size) to R-1-9 (Single Family Residential-9,000 sf minimum lot size) zoning district / property located southerly of Whitaker Drive and easterly of the Great Basin and Offenhauser Drive intersection / APN 016-591-01 / KLS Planning & Design-Snow
6. **2:30 pm** - City Administration / public hearing-resolution adoption / request for partial street abandonment / portion of Pershing Street lying between Blocks 12, 13, 14 and 15 of Boca Mill Addition No. 2 subdivision, also described as all of Pershing Street from East Fourth Street to the Union Pacific Railroad right-of-way / APNs 015-222-02, -04, -05, -06, -07 and 015-223-06 / Desert Mountain Surveying-Miller Family Trust-Warn
7. City Administration-Police Department / donation of one (1) 2006 BMW motorcycle to Police Department / Winnemucca Police Officers Association

G. STAFF-COUNCIL REPORTS (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. Judicial / Municipal Court / City Attorney
4. Public Works / Sewer and Water Departments / Street Department
5. Building Department
6. Recreation Department / Parks / Golf Course
7. Planning Department
8. Capital Improvement

H. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE (This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.